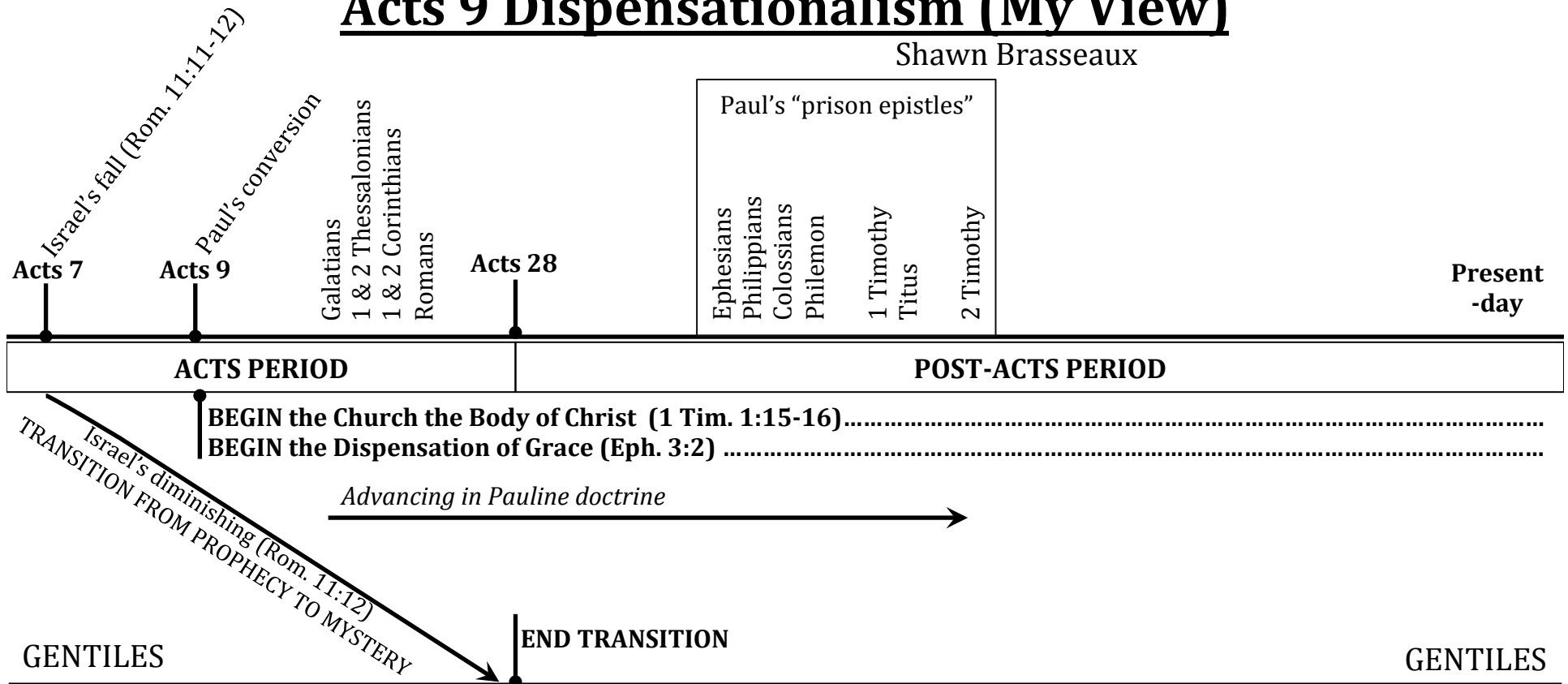


# Acts 9 Dispensationalism (My View)

Shawn Brasseaux

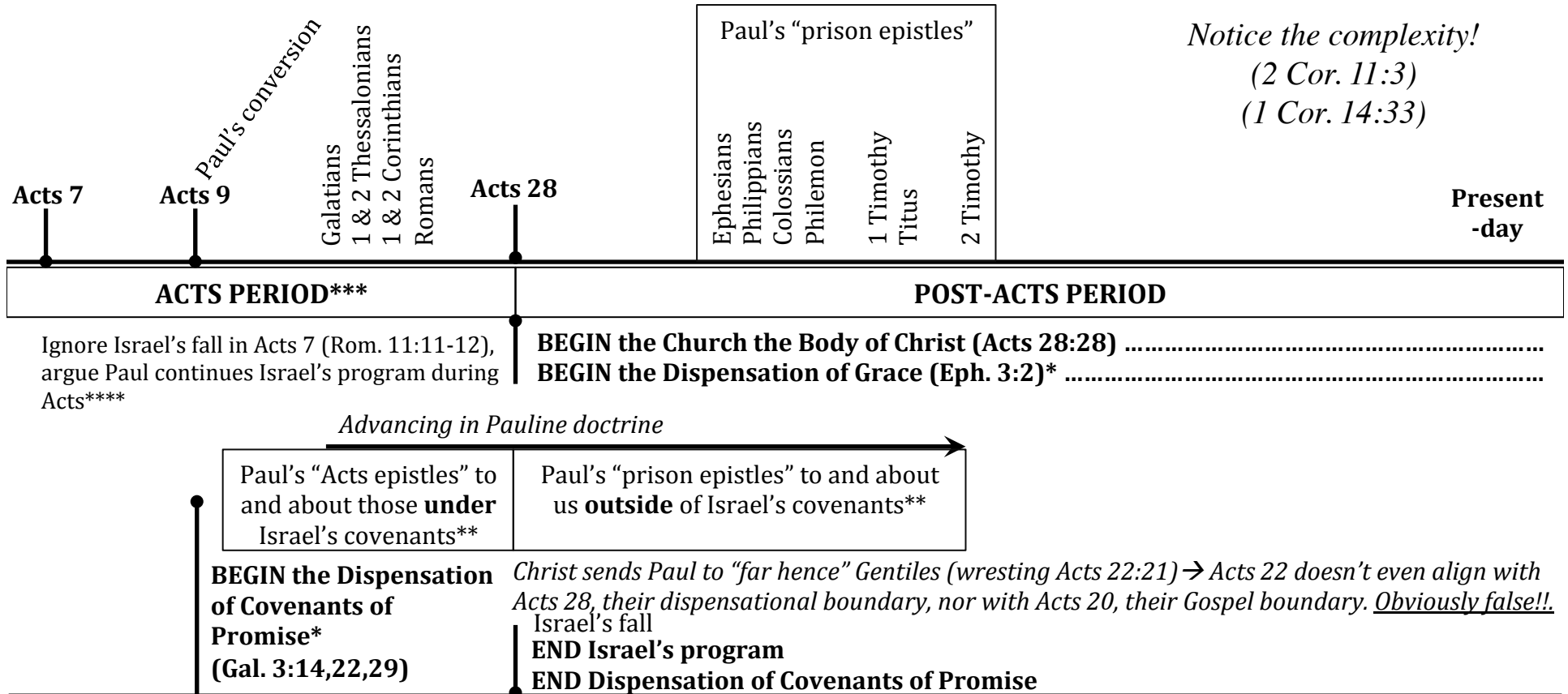


Romans through Philemon are **ONE** unit, cover **ONE** dispensation, and involve **ONE** program, are **NOT** two units, are **NOT** two dispensations, and are **NOT** two programs.

Paul's "Acts" epistles (Gal., Thess., Cor., Rom.) **AND** his "post-Acts" (or "prison epistles") (Eph., Phil., Col., Phile., Tim., Tit., Phile.) are to and about us.

# Acts 28 Dispensationalism

Shawn Brasseaux



*Notice the complexity!*  
 (2 Cor. 11:3)  
 (1 Cor. 14:33)

\*Romans through Philemon are **TWO** units, cover **TWO** dispensations, and involve **TWO** programs, are **NOT** one unit, are **NOT** one dispensation, and are **NOT** one program.

**\*\* Paul's "Acts" epistles (Gal., Thess., Cor., Rom.) ARE IRRELEVANT TO US. THEY ARE NOT TO OR ABOUT US.**

Paul's "post-Acts" or "prison epistles" (Eph., Phil., Col., Phile., Tim., Tit., Phile.) are to and about us.

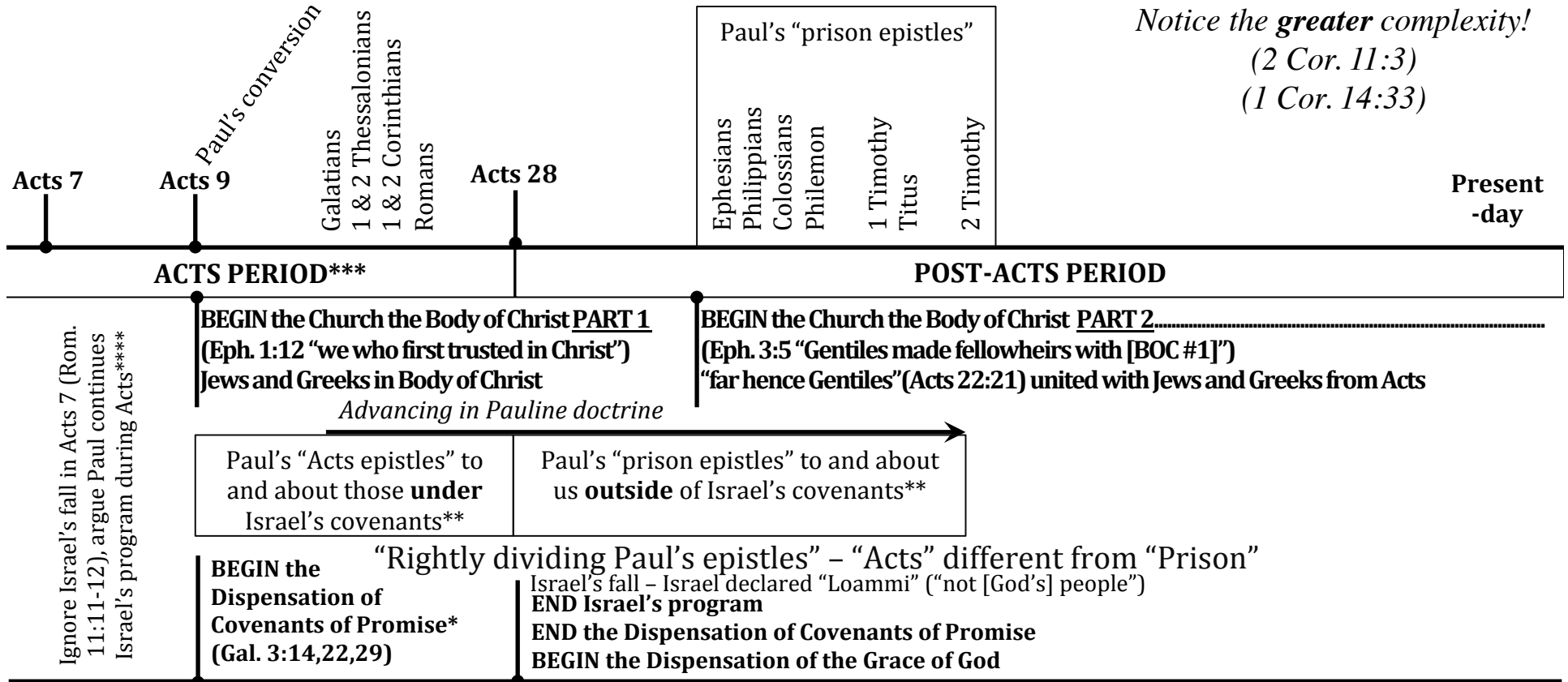
\*\*\* Paul did not preach the Gospel of Grace until Acts 20:1-4, 24 (Phil. 4:15). And just what Gospel message **was** he preaching between Acts 9 and Acts 20?!?! They say 1 Corinthians 15:3-4... **aka the Gospel of Grace!**

\*\*\*\* Paul visited only Jewish synagogues, preaching to Jews and Greeks. His "pagan Gentile" ministry came late in Acts, or beyond.

# Acts 9/28 (Hybrid) Dispensationalism

Shawn Brasseaux

*Notice the **greater** complexity!*  
 (2 Cor. 11:3)  
 (1 Cor. 14:33)



\*Romans through Philemon are **TWO** units, cover **TWO** dispensations, and involve **TWO** programs, are **NOT** one unit, are **NOT** one dispensation, and are **NOT** one program.

\*\* Paul's "Acts" epistles (Gal., Thess., Cor., Rom.) **ARE IRRELEVANT TO US. THEY ARE NOT TO OR ABOUT US.**  
 Paul's "post-Acts" or "prison epistles" (Eph., Phil., Col., Phile., Tim., Tit., Phile.) are to and about us.

\*\*\* Paul did not preach the Gospel of Grace until Acts 20:1-4, 24 (Phil. 4:15). And just what Gospel message **was** he preaching between Acts 9 and Acts 20?!?! They say 1 Corinthians 15:3-4... **aka the Gospel of Grace!**

\*\*\*\* Paul visited only Jewish synagogues, preaching to Jews and Greeks. His "pagan Gentile" ministry came late in Acts, or beyond. "Rightly dividing Paul's Gospel"—dividing when he preached the gospel to Jews and Greeks, from when he preached his gospel to pagan "far hence" Gentiles like ourselves. Separate Gospel of God, Gospel of Christ, and Gospel of the Grace of God.